A. M. D. G.

PROVINCE NEWS

Province of California

For Private Circulation

MOUNT ST. MICHAEL'S, HILLYARD, WASH.

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REVIEW OF 1930

NEW BUILDINGS

At Holy Family church, San Jose, the new residence was ready for occupancy by the end of January, 1930.

At St. Ignatius college, San Francisco, the addition of a third story to each of the two wings of the faculty building was begun early in the year.

At Pryor, Montana, a new chapel was opened on Easter Sunday by Father Thomas Grant.

At Bellarmine high school, Tacoma, the new faculty building, begun on March 31, was occupied on August 26.

At Santa Clara university, Nobili Hall, the new four-story dormitory building, was occupied at the resumption of classes in August.

At Seattle, the new $320,000 St. Joseph's church on Capitol Hill was dedicated on Sunday, October 26.

RETREAT MOVEMENT

The Manresa Laymen's Retreat association, with headquarters in Seattle, was formed in February, 1930. Several retreats were conducted at Manresa Hall, Port Townsend, during Lent.

A thousand retreatants came to El Retiro, Los Altos, during the first ten months of 1930. In July, the priests of the Monterey-Fresno diocese made their annual retreat there for the second time. An Italian retreat was conducted in November.

At Loyola university, Los Angeles, 12 retreats were held during the summer, 396 men attending.

The two retreats held at Mt. St. Michael's during the major vacations were attended by 130 men.

ORDINATIONS

The following thirteen were ordained during 1930: Frs. Albert Belanger, Raymond Buckley, Charles M. Coughlin, William L. Davis, Arthur A. Falvey, Raymond T. Feely, Joseph G. Fennell, Stanislaus J. Fitzgerald, William R. Gaffney, John E. Moffatt, James B. McGoldrick, Joseph A. Robidoux and Leopold R. Robinson.

DEATHS

There were thirteen deaths in the province during 1930; eight priests and five brothers.

Bro. Adam Bartz, February 25, Santa Clara; Bro. Stephen Rodi, April 15, Desmet, Idaho; Fr. Henry D. Whittle, April 18, San Jose; Fr. John B. Van der Pol, May 16, Spokane; Fr. Alexander J. Oyarzo, June 6, Los Angeles; Bro. John Killian, July 1, Santa Clara; Bro. James Shepherd, August 25, San Jose; Fr. Dominic Giacobbi, September 24, Santa Barbara; Fr. Philip I. Delon, October 12, Kotzebue, Alaska; Fr. John D. Walshe, October 21, San Jose; Fr. Jerome S. Ricard, December 8, Santa Clara; Bro. Peter Griffa, December 16, Spokane; Fr. Aloysius Robaut, December 18, Holy Cross, Alaska.

PROVINCE STATISTICS

Tertians at Port Townsend

California 13, New England 2, Maryland-New York 1, France 1; total 17.

(N. B. One California tertian is at Munster, Germany.)

Theologians

Fourth year 17, third year 8, second year 11, first year 13; total 49, distributed as follows:

Weston 17, St. Louis 16, Lyons 4, Louvain 3, Valkenburg 3, Enghien 2, Woodstock 2, Rome 1, Zi-ka-wei, China 1.

Regents

Fourth year 7, third year 9, second year 13, first year 18; cur. val. 4; total 51.

Philosophers at St. Michael's

Third year 33: California 15, New Orleans 14, Upper Canada 3, Maryland-New York, 1.

Second year 52: California 33, Chicago 10, Missouri 6, New Orleans 2, Maryland-New York 1.

First year 40: California 30, New Orleans 6, Missouri 4.

Total 125: California 78, New Orleans 22, Chicago 10, Missouri 10, Upper Canada 3, Maryland-New York 2.

(N. B. One California first-year philosopher is at Rome, and one second-year philosopher at Heythrop Hall, England.)

Juniors at Los Gatos

Second year 28, first year 33; total 61.

Scholastic Novices

Los Gatos: Second year 40, first year, 66; total 106.

Roehampton, England; second year 1.

Coadjutor Novices

Los Gatos: Second year 2, first year 3.

PROVINCE MEMBERSHIP

	PP.	Schol.	CC.	Univ.
1929	266	268	104	638
1930	280	279	105	664
1931	287	327	102	716

AUGMENTUM

1929-30	14	11	1	26
1930-31	7	48	-3	52

Division of the California Province

The administrative division of the California province was announced in all our houses on Christmas. Fr. Joseph M. Piet remains as provincial, with his residence at St. Joseph's rectory, 55 West San Fernando street, San Jose, Calif.

Fr. Walter J. Fitzgerald, who has been appointed vice-provincial, has his residence at Gonzaga university, Spokane, Wash. His consultors are Frs. Thomas R. Martin, John J. Keep, John A. McHugh and Louis B. Fink. Fr. Fink has also been appointed socius to the vice-provincial.

Fr. General's letter, which was translated into English by Mr. Charles Keenan for the Brothers at Mt. St. Michael's is here printed for the benefit of the Brothers in our other houses:

"Reverend Father in Christ: P. Ch.

"Since the province of California has been yearly growing in the number of its members and the multiplicity and scope of its apostolic labors, the proper administration of so large a province by one provincial has also become very difficult. Hence for the good both external and internal of the Society in that region it has seemed good to me to defer no longer some division of the province. Now experience in the division of various provinces has shown us that it is very good to precede the final and permanent division of the province by some provisory division of the administration, by which the government of a certain part is committed to the care of a vice-provincial dependent on the provincial.

"Having therefore carefully and assiduously weighed the matter before God in prayer, and having taken counsel of a number of the more experienced Fathers of the province in question, and also of the Fathers Assistant, it has seemed good to me in the Lord to make the following decrees.

"The California province will remain for the present one and whole, but the northern part will in the meantime be committed to a superior who will govern it immediately as vice-provincial, and who will have

his headquarters in Spokane. This part will be understood to include the states of Washington, Idaho, Oregon and Montana, and in memory of the former mission of that name, will be henceforth known as the 'Rocky Mountain Region'. The remainder of the California province, that is, the states of California, Nevada, Arizona and Utah, will remain under the immediate control of the provincial who will have his headquarters in San Jose, California.

"The outside missions will for the present be administered by the provincial, with the design, however, that when the final division of the province is made, the Alaska mission will go to the new northern province, while the care of the Chinese mission will be undertaken by the new southern province.

"As regards the members of the province, their distribution will be determined when the division of the province is definitely completed. The division will follow the principles usually applied in the erecting of any new province. Those therefore who were born in either part of the California province will be assigned as far as is possible to the new province which corresponds to that part. Those who were born outside the California province will belong to that one of the new provinces to which Superiors shall assign them. Those who are in the foreign missions will be understood to belong to the province to which that mission has been given. If any exceptions are considered worthy of attention, these can be determined more accurately and settled in the meantime.

"The duties of the vice-provincial, who will have his own socius and his own consultors appointed by Fr. General, will be as follows: He will have the ordinary administration of the northern part of the province in place of the provincial; he will make the yearly visitation of the houses, and send an account of it to Fr. General; he will direct the local superiors; he will appoint members to various offices and see after their work, according to the prescriptions of the Institute. He will grant faculties reserved to the provincial; he will appoint censors both of books and articles; but the decisions of the censors about books (not of articles) he will send to the provincial, who alone can grant the 'Imprimatur'. He will admit candidates to the novitiate, and novices to their first vows; he will take the necessary informations before the last vows, and discuss them with the provincial and the consultors. Above all he will sedulously promote religious discipline, and he should be solicitous that all his subjects should earnestly strive to advance in perfection according to the measure of God's grace imparted to them.

"Moreover it will belong to the vice-provincial to take care that the works of the Society which have been set on foot and established in his region may be more perfected, and to institute others in so far as, with the approval of the provincial and his consultors, may seem good according to the circumstances of time and place. Nor shall he neglect to cultivate good relations with the bishops, and with the clergy both secular and regular. Though he is not a consultor of the province, he should be called to consultations whenever there is question of matters of greater moment or persons belonging to his region.

"As regards letters to be sent 'ex-officio,' the following are to be observed: To Fr. General the vice-provincial, his consultors and the superiors of his region shall write according to the prescriptions for provinces (Epit., n. 859). To the provincial the vice-provincial shall write every second month and as often as is necessary, the superiors of larger houses shall write twice a year, the consultors and the remaining superiors once a year. To the vice-provincial the local superiors and other officials shall write according to what is laid down for vice-provinces and dependent missions (Epit., n. 860).

"The administration of temporal affairs will not be changed in the meantime. Nor will the suffrages for Ours deceased be changed.

"May the Sacred Heart of Jesus, through the intercession of the holy youth St. John Berchmans, on whose feast I write this, enrich more and more with heavenly blessings your flourishing province, which consists almost half of scholastics; and as these decrees are to be promulgated and take effect on the day of His Nativity, may He pour forth into all our hearts that divine peace

which He announced to us on that day.

"With these my prayers, I impart to all members of the whole province, from the depths of my heart, my special paternal blessing.

"I comend myself to your holy sacrifices,

"Your Reverence's servant in Christ,

"Wl. Ledochowski,

"General of the Society of Jesus.

"Rome, November 6, 1930.

"Feast of St. John Berchmans."

Obituary

Fr. Jerome Ricard

Fr. Jerome Sixtus Ricard died at 9:10 p. m. Monday, December 8, 1930, in the infirmary of the university of Santa Clara, in the eighty-first year of his age and his fifty-ninth in the Society. By his side when the end came were Fr. Joseph M. Georgen, who gave him the last absolution, and Brother Anthony Pereira.

Fr. Ricard had been suffering from severe heart trouble for a long time which finally culminated in an attack last January which, at the time, threatened to be fatal. He was rushed by Dr. F. C. Gerlach to O'Connor sanitarium where he remained until September. During his stay at the sanitarium he was often in a grave condition and was finally allowed to return to the university only on his earnest and continued pleading.

At Santa Clara he was confined to the infirmary, where, ten days before his death, he suffered another and final attack, following which he steadily grew weaker.

Sunday evening he was so low that Fr. Cornelius McCoy, president of the university, administeed the last sacraments. For the next 24 hours, until his death, he remained in a state of coma. Dr. Gerlach did everything for him that was possible but knew that his passing was but a matter of hours.

Immediately upon receiving word of Fr. Ricard's death all local and even eastern papers carried front-page illustrated articles expressing the universal grief and sympathy at the passing of a beloved national figure. In many cases they were full page accounts of his illness, his life history, his sun-spot theory and his beloved character. Expressions of regret and sympathy from prominent men in all walks of life were quoted in full.

Impressive Funeral

Fr. Ricard's funeral was most impressive. Fr. McCoy was celebrant at the low mass. Among those in the sanctuary with Archbishop Edward J. Hanna were Very Rev. Oreste Tricnhieri S. C. of San Francisco, provincial general of the Salesian Fathers of the Pacific Coast; Most Rev. Novatus Benzing, O. F. M., provincial general; Rev. Gregory, O. F. M., rector of St. Boniface's, San Francisco; Brother A. Gregory, F. C. S., of Martinez, provincial of the Christian Brothers; Very Rev. Thomas Dowling, O. M. C., of Burlingame, superior of Capuchins; Rev. Thomas F. Burke, C. S. P., of San Francisco, superior; Rev. James G. Keller, M. M.; Very Rev. Henry Schutten C. S. R., vice-provincial of Redemptorists; Very Rev. F. A. Pope, O. P., prior; Very Rev. Louis Bihan, S. M., superior of French Marists; Rt. Rev. Msgr. James P. Cantwell, chancellor of the archdiocese; Rt. Rev. Msgr. Patrick L. Ryan, vicar general; Rt. Rev. Msgr. John W. Sullivan, pastor of Mission Dolores; Rev. Richard Collins; Rev. Patrick Collopy; Rev. John M. Ryan; Rev. Father McDonald, editor of the Monitor; Rev. B. J. Kevany, pastor of Our Lady of Lourdes, Oakland; Rev. C. E. Kennedy, St. Paul's, San Francisco.

Among the Jesuits present were Fathers Zacheus Maher, Richard Gleeson, Walter Thornton, Lewis McCann and Joseph Stack. The pall bearers were: Rev. Zacheus Maher, S. J.; Rev. Daniel Bassett, S. J.; Rev. Eugene Bacigalupi, S. J.; Rev Robert O'Connor, pastor of St. Phillip's, Alemeda; Rev. Thomas O'Connell, pastor of St. Augustine's, Oakland; and Rev. William A. Fleming, pastor of St. Raphael's, San Raphael. The last three were students under Father Ricard.

Among the prominent laymen present were James Bacigalupi, former president of the Bank of Italy; Harry Mulcreavy, county clerk of San Francisco; Thomas Riordan, representing the attorney general; Thomas Murphy, assistant fire chief of San Francisco; James A. Murphy, secretary to former chief of police

D. A. White; William F. Humphreys, attorney and president of the San Francisco Olympic Club; William T. Kieferdorf, vice-president of the Bank of America; Captain T. J. See, director of the naval observatory at Mare Island; Mayor Max Kohner of Santa Clara, all the members of the town board and city officials; Dr. D. M. Denegri, representing the city of San Jose and Dr. F. C. Gerlach, Fr. Ricard's physician.

Around the coffin a very great number of costly floral offerings were heaped, some from Charles K. McClatchy, owner of the Sacramento Bee, some from William F. Humphreys, some from the Mission Council of the Knights of Columbus.

Archbishop Hana gave the last absolution and afterwards, standing at the rail, spoke a glowing eulogy of the departed priest. The body was then carried by the pall bearers out through the church and between the long lines formed by over seventy-five surpliced priests, by a great many nuns, Knights of Columbus, alumni, students and laymen, to the waiting hearse.

His Early Years

Jerome Sixtus Ricard was born at Plaisians, Drome, France, January 21, 1850. He entered the public school at that place at the age of twelve, and four years later began Latin and Greek under Abbe Esponiller of Plaisians. From 1867 to 1868 he attended the Jesuit Apostolic school at Avignon.

The following year he spent in travel through Italy, Africa, and other countries in company with his parents. In 1870 he attended the apostolic school at Turin.

On June 1, 1871, he entered the Jesuit Novitiate at Monaco. A year later, August 13, 1872, in company with Fathers Giacobbi, Coltelli and Chiappa, he came to California, where in 1873 he took his first vows.

There followed the usual juniorate courses under Fathers Traverso and Leonard, and philosophy under Father Pollano. Then from 1877 to 1880 Mr. Ricard taught grammar and mathematics at Santa Clara under Father Vayret, while from 1880 to 1883 he taught mathematics at St. Ignatius, San Francisco.

From 1883 to 1887 Fr. Ricard studied theology at Woodstock, where he was ordained in 1886 by Cardinal Gibbons. From Woodstock he went directly to Santa Clara, and except for his tertianship, which he made at Florissant, Missouri, in 1890-1891, he spent the remainder of his life at that college.

Padre of the Rains

At first he taught various subjects including mathematics, political economy, ethics, and history of philosophy. Gradually his interest in astronomy grew stronger and stronger. Santa Clara had possessed a four-inch telescope since 1860. With this he did such good work that in 1895 the college purchased for him an eight-inch Clark-Saegmuller refracting telescope from the abandoned Methodist college at Napa. On account of lack of funds, however, he was not able to mount the instrument until 1900.

Seven years later he announced for the first time his now famous sun-spot theory, modestly crediting its discovery to Galileo. Sun-spots, he declared, exerted a definite influence on the earth's atmospheric conditions. From his study of them he became convinced that he could make accurate weather forecasts. At first he began with forecasts for ten days; then for considerably longer periods.

Though astronomers the world over laughed at him, Fr. Ricard was not disconcerted. He had compared four thousand weather maps with three thousand sun-spot observations, and felt confident of himself. Gradually people came to feel some of the same confidence, for his predictions were coming true with uncanny frequency.

In 1917 he was elected a member of the American Association for the Advancement of Science, and not long after to various other astronomical societies in France, Belgium and Mexico, and the Seismographical Society of America and the Meteorological Society of America.

Sun Spot Theory

Fr. Ricard's theory in operation is substantially as follows: When a spot reaches a point three days from the sun's western rim, a storm appears on the Pacific Coast. Rain or snow are probable; some disturbance is inevitable. Spots travel around the sun in 27 days. The critical periods are three days before they reach the central meridian in back

of the sun, three days before they reach the eastern rim, three days before they reach the central meridian in front.

With winds traveling from west to east, due to the earth's rotation, Pacific Coast storms cross the United States in from five to seven days, and reach Europe in three days more. Though often broken by local conditions, they invariably make the crossing.

Sun-spots affect the earth's climate most when directly opposite the earth on the sun's central meridian. Spots on the sun's northern hemisphere cause storms and areas of low barometer; those on the southern hemisphere cause areas of high pressure and fine weather.

Recognized by Scientists

In 1925 Dr. Charles Greely Abbot, head of the astrophysical observatory of the Smithsonian Institute, announced that exhaustive tests of the Ricard theory had proved it correct. The late Willis Luther Moore, one-time chief of the U. S. Weather Bureau, declared the sun-spot theory entirely tenable. It was a day of great triumph for Fr. Ricard, but apparently the remark that made the biggest impression on his interviewers was his "I am very happy. I shall welcome their aid in clearing up points by no means entirely solved. The work has just begun."

Testimonies of Esteem

The following are some of the expressions of public men as printed in the papers:

Archbishop Hanna: "Our utmost sympathy goes out not only to Santa Clara in the hour of its greatest loss, but to California and the entire world. Father Ricard was not only a loyal citizen and a great priest, but one whose reputation as a scientist is internationally known. He engaged himself in many ways for the benefit of mankind, and we can ill afford to lose him."

Governor C. C. Young of California: "The name of Father Ricard is so well known that the word of his passing must come as a shock to all Californians. His work, in fact, made him known to the entire world. Father Ricard was among the notables of this state, an extremely interesting and important figure in the field of his endeavor, and one who held the sincere affection of all who knew him."

Mayor James Rolph, Jr., governor-elect of California: "Father Ricard's death is news of extreme sorrow to me and to everyone who knows him or knows of his wonderful life and work. A great scientist, a great teacher, he was, in every respect, a great man. The world suffers a mighty loss. He was a man of whom I can proudly say, he was my friend."

Mayor Rolph also sent private condolences to the university: "I sympathize with you in the great loss our state has suffered in the death of dear Fr. Ricard. His life, given in the cause of the Holy Mother Church, his contributions to education and astronomy and his research work for the great special scientific subjects and the enlightenment of mankind endeared him to all. The university of Santa Clara has lost its brilliant star, but I know others will follow in his footsteps and take his place."

Robert Gordon Sproul, president of the university of California: "The death of Father Ricard is a great loss to the scientific world. He had devoted and dedicated his life to study. The respect in which he was held by the alumni of the university of Santa Clara and by the people of California is testimony to the great worth of the man himself."

Perhaps the most eloquent and the most understanding eulogy of Fr. Ricard was given by Archbishop Hanna after he had given the mortal remains of the priest the last absolution:

"A high-minded man, a noble man, a great citizen of his adopted country, a teacher known as far as the work of the Jesuits is known, a holy priest, a faithful Jesuit, has passed to his reward . . . For almost sixty years he was a scientist in the order which has for 300 years been renowned for its scientific activities . . . .We who loved him gather here to pay tribute to his memory. There are times when silence seems really more eloquent than words. Methinks here possibly the life of the man and what you know about him will be stronger than anything I can say."

R. I. P.

Fr. Aloysius Robaut

The last of the first pioneer mis-

sionaries of northern Alaska, Fr. Aloysius Robaut was called to the reward of his heroic labors on December 18 at Holy Cross on the Yukon. He was 75 years old and had labored for 44 uninterrupted years in the frozen Northland.

Born in France on April 12, 1855, he entered the Society on March 18, 1873. Several years later he came to the Rocky Mountain mission, where Fr. Cataldo was then superior. He was stationed for several years at St. Michael's mission, near the present site of Mt. St. Michael's scholasticate, and also worked for a while at Colville mission.

His apostolate in the far North began in 1886. In that year Fr. Cataldo, after accepting the care of the vast and difficult Alaska mission, cast about for men physically and spiritually qualified to begin the work of evangelism in the frozen North. His eyes fell on Frs. Paschal Tosi and Aloysius Robaut. The choice was a compliment to the sterling qualities of the two men.

The two missionaries took ship at Victoria, Vancouver Island, B. C., on July 13, 1866, under the leadership of the zealous Archbishop Seghers, bishop of Victoria. The high hopes of the noble prelate, who confidently informed the Fathers on the northward journey that he wished to resign his see of Victoria, enter the Society and labor side by side with them in the vast Alaskan field, were blasted in the sad tragedy of November 27, 1886, when Fuller, his half-crazed companion, murdered the saintly archbishop on the banks of the Yukon.

In May the following year Frs. Robaut and Tosi expected to join the archbishop on their journey down the Yukon, but how disappointed and horrified they were when they learned the real truth! On Fr. Robaut devolved the sad duty of confiding the remains of their noble leader to a temporary resting place in a corner of the Russian cemetery near Fort St. Michael.

This sad beginning in his new field of labor did not dishearten Fr. Robaut, and for upwards of 44 years he devoted all his energies to the hard work which he had been assigned to do.

His burning zeal took him on countless trips among the Eskimos along the Kuskokwim river and the jagged coasts of the Bering sea. At one time we find him at Holy Cross, at another in Nulato, then again at St. Michael's or St. Ignatius missions in Alaska.

Like everyone who first penetrates into a strange land, Fr. Robaut encountered many difficulties. The chief was perhaps that of learning the languages of the natives among whom he was to labor. In those days there were no grammars or dictionaries at the disposal of the Alaska missionary. He had to learn by long and painful experience how to master the queer jargon with which the Eskimos communicated with one another. Thus we find him in 1890 trying to learn the native tongues. Much success seems to have been the result of his efforts, if we may judge from the very effective work he was able to accomplish so soon after his arrival.

In 1925 the weight of declining years and rapidly failing health compelled him to retire from active service, and he spent the evening of his life at Holy Cross mission. When the summons to a better life came, he was happy and content. He had done all he could in the harvest fields of the Lord. He had opened a way into the great land of the midnight sun, a vast area of 590,000 square miles. During his life he was ever an inspiration to his fellow laborers, a model religious, a tireless worker, a true apostle who spent himself to gain the poor Eskimos to Christ.

R. I. P.

Donations to Province News

The long delay in publishing the January issue of the Province News was not because the paper had gone broke, as many imagined, but because the editor was ill. To go broke one must have some funds to start with.

However, in no similar period in the history of the Province News have our readers manifested their appreciation so substantially as during the past few weeks. The gorgeous sum of $46 has flowed into the editorial coffers. If others would go and do likewise, the paper might some day get out of the red ink.

We have received $5 from Fr. Charles Largan, treasurer at Bellarmine preparatory, San Jose, and $6 from Fr. William McMillan, pastor at Cordova in southern Alaska. Fr. Alphonsus Couffrant has added another $5 to the $5 he sent us early this year from St. Ignatius hospital, Colfax, where he is chaplain.

Fr. William H. Culligan, pastor of St. Clare's church, Santa Clara, Cal., fearing that the Province News was about to be extinguished on account of lack of financial fuel, sent us the generous sum of $20 to rekindle the dying flame.

Similarly Fr. Michael A. Balestra, pastor of St. Michael's church, Portland, generously contributed $10 to help ward off the impending bankruptcy. "It always gives me great pleasure," he writes, "when the mailman brings me the Province News.

"It is an eagerly expected letter which tells me a great deal about the scattered members of our religious family. It is the only means to get in touch with the rest of the province.

"I should certainly miss it a great deal if for lack of funds it had to be discontinued.

"Here is my little contribution, wishing the Province News a long and prosperous life."

The February issue, which will be off the press in a few days, will be the last to be published by the present editor at Mt. St. Michael's. Accordingly in future please address all communications to the provincial socius, Fr. Lawrence E. O'Keeffe, who, beginning with the March issue, will edit the Province News at 55 San Fernando street, San Jose, Calif.

Gonzaga University

Fr. Curtis Sharp, principal of Gonzaga high school, was also appointed general prefect of discipline shortly before Christmas when Fr. Joseph Gatz was transferred to Yakima.

Fr. Henry Vrebosch, who was critically ill in Sacred Heart hospital last fall, returned to Gonzaga November 23. Though he has lost a great deal of weight and is still weak from his illness, he has resumed his work at the school.

Bro. Aloysius Laird, who came down from Holy Cross mission, Alaska, last year for medical attention at Providence hospital in Seattle, has replaced Bro. Huber at Gonzaga. Bro. Huber has been sent to help prepare the new novitiate site at Sheridan, Oregon.

As most of the Gonzaga faculty were assisting at out-of-town parishes on Christmas, the community Christmas-Tree celebration was held on the evening of January 5 in the faculty recreation room, and the community Christmas dinner was on "Little Christmas," January 6.

Christmas Work

Outside Spokane. — Fr. Curtis Sharp, Butte, Mont.; Fr. Thomas Maher, Helena, Mont.; Fr. Patrick Savage, Indian mission stations in northeast Washington; Fr. Maurice Meagher, Missoula, Mont.; Fr. Julius La Motta, Rossland, B. C.; Fr. James Gilmore, Seattle; Fr. Edwin Sprague, Valley, Wash. Fr. James Linden and Fr. Daniel Meagher went to Port Townsend to make their annual retreat.

In Spokane.—Fr. John Keep, celebrant; Fr. Patrick Joye, deacon; Mr. Joseph McDonnell, subdeacon; Mr. Frank Corkery, master of ceremonies, at St. Aloysius church. Fr. Edward McNamara, deacon of the mass; Mr. John Coughlin, deacon of honor, at Our Lady of Lourdes cathedral. Fr. John Buschor, deacon; Mr. James Spils, subdeacon, at St. Anthony's. Fr. Cornelius Byrne, Good Shepherd convent; Fr. Alphonsus Fletcher, Holy Names academy; Fr. Godfrey O'Shea, Sacred Heart church; Fr. Joseph Werner, St. Joseph's church; Fr. Joseph Balfe, St. Joseph's home for the aged; Fr. Henry Vrebosch, St. Joseph's orphanage; St. Francis Franchi, St. Mary's church for the Italians; Fr. James Rebmann, Sacred Heart hospital; Mr. John Sullivan, St. Patrick's church, Hillyard.

At the pontifical mass on New Year's day in St. Aloysius church, Bishop White was celebrant; Fr. Walter Fitzgerald, arch-priest; Fr. Edward McNamara, deacon; Mr. Joseph McDonnell, subdeacon; Mr. John Coughlin and Mr. Clarence Cheyney, deacons of honor; Mr. Frank Corkery, master of ceremonies.

Cataldo Fund

Memorial units in the Cataldo Endowment Fund have been started for

the following deceased faculty members: Frs. George De la Motte, Herman Goller, Lawrence Palladino, Francis Burke, William Garrigan, William O'Brien, Philip Delon, Frederick Rupert, Frederick Baldus.

Students' Retreat

The student's annual retreat was held December 2 to 4. Fr. Timothy Driscoll conducted the retreat for the college and older high school students. Fr. Harry Bean conducted the retreat for the younger high school students. The exercises were brought to a close with a general communion.

Death of Mrs. Moffatt

Mrs. Mary Moffatt, the mother of Fr. John E. Moffatt, died of pleurisy at Sacred Heart hospital, Spokane, on January 12. The following day the Spokane Chronicle printed the following appreciation:

"When death Monday called Mrs. Mary Moffatt it closed a life that revealed a most unusual story of religious devotion and sacrifice. Mrs. Moffatt gave two sons and three daughters to service in the Catholic church, lived to see them accepted in religious vocations and died happy in her sacrifice.

"Mrs. Moffatt, with her husband, James Moffatt, came to Spokane some 40 years ago. Ten years later her husband died and the mother set about educating her five children in the Catholic faith. How many sacrifices she encountered in sending them through school and college, in offering them the finest educations the church could provide, will never be known. Hope that they would devote themselves to religion doubtless fortified her.

"All five children went to Our Lady of Lourdes school, then the boys went to Gonzaga university and the girls to Holy Names academy. All entered the service of the church . . ."

Of the two brothers, Fr. P. H. Moffatt, a secular priest, is pastor of Sacred Heart church, Tekoa, Wn., about 50 miles south of Spokane, and Fr. John E. Moffatt, S. J., has been a fourth-year theologian at Weston. Last summer Mrs. Moffatt had the happiness of being present at Fr. John's first solemn mass.

All three of her daughters joined the Sisters of the Holy Names. One of them, Sr. Mary Theonila, died ten years ago. Of the other two, Mother Mary Matthew is mistress of novices at the Holy Names novitiate, Oswego, Oregon, and the other, Sr. Eulalia Theresa, is teaching in the new Marylhurst college, Oswego.

These two Sisters and Fr. P. H. Moffatt were present at Mrs. Moffatt's death. Fr. John Moffatt, notified of her sudden illness, was on his way from Massachusetts, but arrived after her death.

Mrs. Moffatt was in her 71st year when she died at Sacred Heart hospital, where she had made her home since shortly after Fr. John Moffatt entered the novitiate in 1917.

Her remains lay in state in the chapel of Holy Names academy. Crowds of old friends from all parts of Spokane gathered there to recite the rosary on the evening before the funeral.

St. Anne's church was completely filled at the funeral services on January 14. Bishop White was present in the sanctuary, and after the mass he delivered a beautiful and eloquent sermon.

Fr. Pypers, pastor of St. Anne's, was celebrant of the requiem mass; Fr. John Keep, president of Gonzaga, was deacon, and Fr. Dosch was subdeacon. Frs. P. H. and John Moffatt were assistants to the bishop. Fr. Walter Fitzgerald, most of the pastors of Spokane, and a large number of priests from Gonzaga and Mt. St. Michael's were present in the sanctuary.

Spokane: St. Aloysius

Christmas Week Services

Midnight Mass—1. Procession of vested boys to Crib, singing Silent Night—F. Gruber. 2.—Mass: Kyrie, Gloria, Credo, Sanctus and Agnus Dei — La Hache. 3. — Offertory, Adeste Fideles—Novello. 4.—Communion hymns by the full choir. 5. —Recessional, Glory to God in the Highest, from Cantata of St. Cecilia.

Christmas Morning. — Masses at 6, 6:30, 7, 8:15, 9, 10, 10:30, 11. Christmas carols were sung at the masses. The 11 o'clock mass was solemn high, followed by benediction.

Holy Innocents. — Repetition of Christmas music. Free entertainment for the children of St. Aloysius parish school in the parish hall at 2 p. m.

New Year's Eve.—Solemn benediction and Te Deum at 7:30 p. m. in thanksgiving to God.

New Year's Day.—Pontifical mass celebrated by Bishop White of Spokane at 11 a. m. Other masses as on Sundays. Christmas music. Solemn benediction at 7:30 p. m.

Parish Mission

A two-weeks mission, beginning the last Sunday in November, was conducted in St. Aloysius church, Spokane, by Fr. Timothy Driscoll of the province missionary band, and Fr. John T. Corbett, superior of St. Andrew's mission near Pendleton, Oregon.

High Masses

Celebrants: October 5, Fr. James Linden; October 12, Fr. Patrick Joye; October 19, Fr. Maurice Meagher; October 26, Fr. Curtis Sharp; November 2, Fr. Edgar Taylor; November 9, Fr. John Keep; November 16, Fr. Edward McNamara; November 23, Fr. Daniel Meagher; November 30, Fr. Linden; December 7, 8 and 14, missioners; December 21, Fr. James Gilmore; Christmas midnight mass, Fr. Keep; December 28, Fr. Joye; January 1, Bishop White; January 4, Fr. Keep; January 11, Fr. Linden; January 18, Fr. Joye; January 25, Fr. McNamara.

Preachers: October 5, Fr. Daniel Meagher; October 12, Fr. Gilmore; October 19, Fr. Henry Vrebosch; October 26, Fr. Godfrey O'Shea; November 2, Fr. Keep; November 9, Fr. Joye; November 16, Fr. Linden; November 23, Fr. Maurice Meagher; November 30, Fr. Thomas Maher; December 7, 8 and 14, missioners; December 21, Fr. Sharp; Christmas midnight mass, Fr. Keep; Christmas 11 a. m., Fr. Joye; December 28, Fr. Joseph Balfe; January 1, Fr. Joye; January 4, Fr. Linden; January 11, Fr. McNamara; January 18, Fr. Sharp; January 25, Fr. Gilmore.

Fr. Owens

Fr. Charles Owens, who for the past few years has been a travelling missionary among the Indians who are scattered along 150 miles of the Columbia and Pend Oreille rivers, was seriously ill in Sacred Heart hospital, Spokane, for some time in November. Since leaving the hospital he has been assistant at St. Aloysius church, Spokane, and Fr. Patrick Savage, who returned from Nome, Alaska, in the latter part of November, has taken over Fr. Owens work among the Indians.

Parish Staff

The staff of St. Aloysius church is as follows: Fr. Patrick Joye, pastor; Frs. Charles Owens and Francis Franchi, assistant pastors. The regular confessors in the church include, besides the pastors, also Fr. John Keep, rector of Gonzaga university; Fr. Joseph Balfe, Gonzaga treasurer, and Fr. Edgar Taylor, Gonzaga dean.

Death of Mr. Corkery

Thomas J. Corkery, the father of Fr. Paul Corkery, tertian at Port Townsend, and of Mr. Frank Corkery, scholastic at Gonzaga, died suddenly of a heart attack at 3:30 p. m. January 18 at his home in Spokane. He was 67 years old.

After 25 years as superintendent of Culbertson's department store in Spokane, Mr. Corkery had resigned his office just the day before his death.

Througout the evening before the funeral a large crowd of people stood in the snow in front of the Corkery residence, waiting to take their turn at paying their last respects to their cherished friend and to recite the rosary for the repose of his soul.

St. Aloysius church, one of the largest in Spokane, was completely filled at the funeral mass celebrated by Fr. Paul Corkery on January 21, and huge banks of floral tributes surrounded the coffin.

Bishop Charles White of Spokane conducted the ceremonies following the mass, and Fr. John Keep, president of Gonzaga university, preached a magnificent sermon.

The front pews of the church were filled with priests from Gonzaga and St. Michael's. Fr. Walter Fitzgerald, vice-provincial, assisted in the sanctuary, and Fr. James Rebmann and Fr. Joseph Tomkin were assistants to the bishop. The funeral cortege was about a mile long.

Mr. Corkery was a fourth degree member of the Knights of Columbus and active in many societies of the church. He is survived by his widow, Elizabeth; one daughter, Betty, and five sons; Fr. Paul Corkery of Port Townsend; Mr. Frank Corkery of Gonzaga; Thomas and Jerome, Spokane business men, and Robert, a college freshman at Gonzaga.

Hillyard: St. Patrick's

Lecture Series

Fr. John M. Van Hoomissen, pastor of St. Patrick's church, Hillyard, for the past two months has been giving a series of lectures on Tuesday and Thursday evenings at the new Masonic Temple in Hillyard on the "Religious Question," "a searching examination into the origin and basic facts of religion and into the nature and authority of the Church —followed by a complete exposition of all its doctrines and practices."

The lectures are under the auspices of the Holy Name society of St. Patrick's church and are given for "the general public—anyone—of any religion—or no religion." "No admission, no collections taken." Questions dropped into a box at the door of the hall are answered at the beginning of the next lecture.

The lectures thus far given have been on November 25, December 2, 5, 9, 11, 16, 18, January 6, 8, 13, 15, 20 and 22.

San Francisco

Fr. Kavanagh in Debate

In a religious debate held at Dreamland auditorium on the evening of December 17, Fr. D. J. Kavanagh defended the Catholic position in religion against the views of humanism and modernism. His opponents were Rabbi J. J. Weinstein of Temple Sherith Israel, who upheld humanism, and Dr. Newton E. Moats, pastor of Grace Trinity Center, who defended modernism. The debate was opened by Rabbi Weinstein, who was followed by Fr. Kavanagh, with Dr. Moats giving the concluding speech. Each speaker was given twenty minutes to present positive matter, and when the three speeches were concluded ten minutes were allowed each one for rebuttal. Musical and vocal numbers were rendered during the debate, which was broadcast over KFRC. The offerings of the collection which was taken up went to aid the unemployed.

Bro. Kennedy Stricken

While attending the funeral services at the grave of Fr. Ricard, Bro. Charles Kennedy suffered a severe stroke. He was removed to the Santa Clara infirmary in a serious condition. This was the third stroke which Bro. Kennedy had suffered in recent years. At present, however, Brother is once more back in San Francisco where he is recuperating under the doctor's care.

Oratorical Contest

Speaking on the subject, "Is America losing her liberty?", Francis J. Silva won first prize in the anual Sullivan Memorial contest, which was held on Tuesday, November 25. This was the second time within a period of three years that a representative from the university of San Francisco has succeeded in winning first place in this oratorical contest, which is held annually as a tribute of respect tendered by the Ignatian council of the Young Men's institute to the memory of its first president, Judge Jeremiah F. Sullivan. The three speakers who participate in the contest are representatives from the university of Santa Clara, the university of San Francisco and St. Mary's college.

Stanford Debate

By a unanimous decision of the three judges, the representatives of the university of San Francisco, Lloyd Luckman and James De Martini, defeated the Stanford university debaters in the Little Theatre of the university of San Francisco on Monday, November 24. This was the first home debate of the season. The judges were Dr. Theresa Meikle, William Drew and Maurice E. Harrison.

College Players

Under the direction of James J. Gill, the College players of the university of San Francisco presented "Sun-Up," by Lula Vollmer, in the Little Theatre on the evenings of December 17, 18 and 19. The presentation of this three-act drama met with great success, and the players received high praise from the press. The following is an excerpt from an article in the San Francisco Chronichle, which was written by George C. Warren, the foremost dramatic critic in San Francisco: "It was really an extraordinary thing to see these brisk young people of the free and breezy West assume the drawl of the Carolina mountaineers and the hookworm gait and movements of those primitive folk. Gill's direction of the play was masterly. There was mood and atmosphere aplenty, and the timing, always a

difficult feature of a stage performance, was faultless. The young actors seemed inspired, responding to Gill's direction and adding their own intelligence to the task of making these elemental creatures live before the spectator."

Francesca Society

The Francesca Relief society held its annual Christmas tree party for 200 needy children on Saturday, December 20, at 2:30 p. m., in the Little Theatre of the university of San Francisco. Each year at Christmas time the Francesca Relief society provides an entire set of winter clothing to these 200 children.

Sodality Retreat

The Gentlemen's Sodality retreat, which was given by Fr. D. J. Kavanagh, was held in the chapel of the Carmelite nuns on Parker avenue from December 7 to 12. Each evening at 8 o'clock the Rosary was recited, and was followed by the retreat sermon and benediction of the Blessed Sacrament.

Phoenix

Kino Memoirs Cited

Historical memoirs of Fr. Eusebio Francisco Kino, pioneer Jesuit missionary of Arizona, and of Padre Francisco Garces, O. F. M., were invoked by the U. S. attorneys in a court of chancery in Phoenix, November 17, to uphold against defending landowners the Pima Indians' original rights to irrigation water from the Rio de Gila. Fr. Kino, also an explorer, cartographer and ranchman, traversed Arizona in 1690. Padre Garces was in Arizona 1775-1776 and was slain near Yuma.

An incident recorded by Fr. Kino in November 1694 while at Casa Grande gave Oliver P. Morton the desired basis for evidence. In the historical memoirs of Pimeria Alta he tells "how he marvelled at seeing a large aqueduct with a very great embankment which conducted water to Casa Grande, making at the same time a great urn so that it watered and enclosed a champaign many leagues in length of very level and very rich land."

Fr. Vaughan

Fr. Vaughan was invited to give the Memorial Day address to the Elks at Jerome, Ariz., December 7. A year ago he gave the Memorial Day talk to the Phoenix Elks, and his address was later published in their national magazine.

Open Forum

The Open Forum launched last spring and renewed this fall continues to draw from 300 to 400 people each Monday evening, and judging by the questions asked, a large proportion is non-Catholic. The Franciscan and Jesuit Fathers alternate as speakers.

Radio Lectures

Fr. Vaughan has recently adopted a different system for his radio talks. Instead of delivering a prepared address on some Catholic teaching, he explains the catchism as though to children, taking the lessons in order. The system makes the talks more spontaneous and interesting. Non-Catholics are anxious to know what we teach our children, and Catholics have a chance to review their childhood lessons. As far as is known this is the first time the catechism has been taught via the air.

Fr. George Fox

Fr. Fox, director of dramatics at Brophy has selected for this winter's production the comedy-drama "Lightnin'." The play will be staged sometime in January.

A concert orchestra has recently been organized by Fr. Fox. He has been fortunate in finding near the college a famous Italian director, a graduate of the music academy of San Pietro Ammailla of Naples, where he was also for several years solo cornetist and instructor in brass instruments.

Fr. Fox gave an illustrated travelogue at Brophy college on "Oberammergau" on December 18. The lecture was for the benefit of the welfare section of the Ladies' sodality. Fr. Fox was present at the Oberammergau production and on account of his intimate connection with the "Passion Play of Santa Clara" was allowed to go behind the scenes.

Fr. Burns

Fr. Robert S. Burns acted as pastor of St. Francis Xavier's church, Phoenix, for a couple of weeks recently while Fr. William M. Boland was absent on the Coast. Fr. Burns has been very active in distributing clothing to the poor in his particular field of labor, which embraces al-

most all the desert to the north of Phoenix.

Immaculate Conception Novena

The novena of the Immaculate Conception was held at St. Francis Xavier's church, the talks each evening being given by various members of the college faculty. A good crowd attended. Since the organization of the various sodalities there has been an increased devotion to our blessed Lady.

Los Altos

Retreat Convention

Fr. Joseph Sullivan represented our Los Altos retreat house at the Fourth Annual Laymen's Retreat convention held at Pittsburg January 9 to 11. The delegates were the guests of the Benedictine monks at Latrobe.

East Bay Banquet

A group of 497 members of the Catholic Laymen's Retreat association who reside in the East Bay region gathered for their second annual banquet on December 2 at the Athens club in Oakland, California. Charles Bock, who was baptized after the retreat made at El Retiro last year, alone sold 112 tickets to the banquet.

Pope Cables to Italians

His Holiness cabled the following blessing and greetings to the Catholic Italian Federation assembled last fall in retreat at El Retiro under the direction of Fr. Rocati:

"Archbishop Edward J. Hanna,
"San Francisco, California.

"The Holy Father sends thanks and blessing to the Catholic Italian Federation assembled in spiritual retreat at Los Altos.

(Signed) "Cardinal Pacelli."

From the Catholic Laymen's Retreat Association Bulletin, published at El Retiro, we clip the following comments on the Italian retreat:

In a masterly manner Father Rocati, S. J., preached the spiritual exercises to this ardent class.

About these men everything was simple, wholesome and sincere, as was manifested in their exact silence. To the instructions they listened with rapt attention; their meditating was long and devout. In the vocal prayers their spirits gushed forth with enthusiasm. As was anticipated, they sang as real sons of melodious Italy—and they sang the songs of their native land. Each night, before Mary's Grotto, they divided into two groups to chant alternately Our Lady's Litany. Their song penetrating the stillness of the night, seemed wafted beyond the stars to Her, beautiful as the Moon. Every meditation was started with the stirring anthem of the Federation, in which is expressed deep faith and confidence in God. Fortified with their retreat and the Holy Father's blessing, these gentlemen went forth with the determination of Saint Paul to bring the gladsome tidings to every member of their Catholic Federation that is doing wonders for the souls of Italians in America.

Los Gatos

Fr. Simpson Returns

Fr. Leo Simpson, Los Gatos rector, who was taken to O'Connor sanitarium October 8 suffering from ulcers of the intestines, returned to Los Gatos November 25 and celebrated the community mass the following day.

Varia

Fr. Raymond Butler, juniorate professor, conducted a triduum for the Mercy Sisters at Sacramento, Calif., during the Christmas vacations.

Bro. Lawrence Bies, coadjutor, was transferred to the new novitiate site at Sheridan, Oregon, on December 25.

Bro. Natalis Bacigalupi, a junior, was sent to Loyola university, Los Angeles, shortly after Christmas to recuperate from illness.

Bro. Joseph Perry, former refectorian at Mt. St. Michael's, was recently appointed refectorian at Los Gatos.

Bro. Richard Nasser, a junior, underwent an operation for appendicitis on January 2.

Bro. John Rosati, veteran coadjutor, has recovered from a hernea aperation which he underwent in December.

Bro. William Reilly, engineer at the novitiate, returned recently from St. Mary's hospital, San Francisco, where he underwent several painful operations during the Christmas holidays.

Drought

A long-continued drought left the novitiate water supply very low in

the latter part of December. The showers could not be used, and even the furnace had to be turned off one night on account of the scarcity of water.

Cloistered Garden Enlarged

After three years of excavating, the old cloister hill has been leveled and final preparations are being made for a concrete retaining wall. When the work is completed the cloistered garden will be enlarged by 200 feet. Novices and juniors have done nearly all the work. More than 300 yards of rock have been removed from the hill. The excavated material has been used to fill in a ravine in front of the novitiate. Under the direction of Fr. Kenny, Los Gatos minister, the former ravine has been filled in to the level of the front garden and adds much to the attractiveness of the plateau. Shrubbery will soon be planted in the area.

Santa Clara: St. Clare's

Christmas Services

All Christmas services at St. Clare's church, Santa Clara, were well attended. There was a capacity crowd at the midnight mass celebrated by Fr. C. J. McCoy, president of Santa Clara university. Fr. Francis Sheerin was deacon; Mr. J. J. Brolan, subdeacon; Fr. Mark A. Falvey, master of ceremonies.

Fr. McCoy delivered the sermon. Almost the entire congregation received holy communion.

The six morning masses on Christmas drew large crowds of people, nearly all of whom went to holy communion.

Fr. Francis Sheerin preached an eloquent sermon at the solemn Te Deum services on New Year's eve.

Both New Year's day and the first Friday drew the usual large number of devout worshippers.

Christmas Tree

A Christmas Tree celebration, with gifts and candy, was held for the parish school children and the parish catechism classes. Fully 1,000 children were recipients of Santa's kindness.

Parish Debt

To help pay off the St. Clare's parish debt a turkey raffle and a bicycle contest were held in November, and subscription offerings were substituted in place of the annual bazaar offering.

For the benefit of the Santa Clara Relief society a series of parish card parties were held during December.

To help the Notre Dame Sisters, who conduct the St. Clare's parish school, to pay their $1,400 paving bill on Lafayette street, a watch contest was held in December among the girls of the school.

San Jose: Bellarmine

Christmas Work

During the Christmas rush Fr. Louis McCann, superior of Bellarmine preparatory, assisted at Cupertino; Fr. John Cosgrave at Hayward; Fr. Carl Budde at Mountain View; Fr. Ivan Fabris at Sacred Heart church, San Jose; Fr. John Mifsud at St. Joseph's church, San Jose; Fr. Gerald Flynn gave a triduum to the Sisters of Mercy in the hospital in Sacramento.

Dramatics

Arthur H. Kenny, the popular Don Luis Castanares of last year's Santa Clara Mission Play, successfully made his debut as a dramatic coach recently by staging the annual three one-act plays at Bellarmine, where he is engaged as instructor. Under his direction "Candles to Christ," "Necessity Knows no Law," and "Nerves" were presented with a finesse that Bellarmine has become noted for in Santa Clara valley.

Illuminated Tree

Bellarmine displayed its community spirit by adding its illuminated Christmas tree to the bright array of varicolored trees that sparkled at night along the San Jose highways during Christmas week.

The dilapidated old astronomical observatory at Bellarmine preparatory is to be torn down and in its place lawns and shrubs are to be planted.

The small two-story wooden structure was erected about 1885 when the present Bellarmine site belonged to the college of the Pacific.

It was in this building that Dr. Robert Aitken, now director of the world-famed Lick observatory, taught for a number of years. In recent years it has been used only as a store house.

St. Michael's Alumni

NEW ORLEANS PROVINCE

Class of 1918

Fr. J. J. McCarthy, socius to the provincial.

Fr. Samuel Ray, director of laymens retreats at Grand Coteau, La.

Class of 1919

Fr. Edmund Fitzmorris, teaching in St. John's college, Shreveport, La.

Fr. Pat. Kelleher, minister of Spring Hill college, Spring Hill, Ala.

Fr. Raphael Sampson, prefect of discipline, Jesuit high school, New Orleans.

Fr. Michael Watters, teaching at Tampa, Fla.

Fr. A. Westland, teaching in Spring Hill college.

Fr. Aloysius Whipple, minister at Loyola univ., New Orleans.

Fr. Pat Yancey, biennium in biology, St. Louis univ.

Class of 1920

Fr. Joseph Butt, teaching at Loyola univ., New Orleans.

Fr. Paul Callens, teaching in the juniorate, Grand Coteau, La.

Fr. Edward Cassidy, students' counselor at Spring Hill college.

Fr. Frank Fox, teaching at St. John's college, Shreveport, La.

Fr. George Wales, assistant pastor, church of the Immaculate Conception, El Paso, Texas.

Class of 1921

Fr. George Hayes, regent of the school of pharmacy, Loyola univ., New Orleans.

Fr. Richard Needham, prefect of discipline, Spring Hill College.

Fr. Theo. Ray, rector of Tampa College, Fla.

Class of 1922

Frs. Joseph Janssen, Wm. Mulherin, Henry St. Paul, tertians at Cleveland.

Fr. Joseph Johnson, assistant pastor, St. Aloysius church, Leonardtown, Md.

Fr. James Whelan, prefect of studies in the high school, Spring Hill college.

Class of 1923

Fr. Gabriel Barras, tertian at Cleveland.

Fr. James Courtney, teaching in Jesuit high school, New Orleans.

Fr. Ross Druhan, prefect of studies in the juniorate, Grand Coteau, La.

Fr. Wm. Harty, minister at Grand Coteau, La.

Fr. Joseph Maring, teaching at Tampa college, Tampa, Fla.

Fr. George St. Paul, socius to the master of novices, Grand Coteau, La.

Fr. Alphonsus Shelby, assistant pastor, St. John's church, Shreveport, La.

Fr. Andrew Smith, studying for doctorate in English Literature at the univ. of Chicago.

Class of 1924

Fr. Joseph Burleigh, fourth-year theologian, St. Louis.

Fr. Chas. Chapman, teaching in Spring Hill college.

Fr. Godfrey Cook, fourth-year theologian, Barcelona, Spain.

Fr. John Druhan, fourth-year theologian at Woodstock.

Fr. Harold Gaudin, fourth-year theologian at Weston.

Fr. Patrick Tallon, fourth-year theologian at Weston.

Class of 1925

Fr. John Lapeyre, fourth-year theologian at St. Louis.

Mr. A. Achee, third-year theologian at Naples, Italy.

Messrs. George Day, Jos. Dorn, Leo Garvey, second-year theologians at St. Louis.

Messrs. Aloysius Goodspeed, David Lorig, Francis Maher, Thomas Shields, third-year theologians at St. Louis.

Mr. Thos. Maher, third-year theologian at Enghien, Belgium.

Class of 1926

Mr. Thomas Atherton, second-year theologian, Ona, Spain.

Messrs. Jos. Bogue, John Martin, second-year theologians at St. Louis.

Mr. Louis Soniat, first-year theologian at St. Louis.

Class of 1927

Messrs. Thos. Carter, John Moreau, first-year theologians at St. Louis.

Mr. John Delanglez, third-year theologian, Milltown Park, Dublin, Ireland.

Mr. John Toomey, second-year theologian at Woodstock.

Class of 1928

Mr. Wm. Babb, teaching at Jesuit high school, New Orleans.

Mr. Jos. Barker, teaching at Spring Hill college.

Mr. Raymond Levelle, teaching at Jesuit high school, New Orleans.

Mr. Jos. Mulhern, teaching in the high school, Spring Hill college.

Mr. Malcolm Mullen, teaching in the high school, Spring hill college.

Mr. Lawrence O'Neil, teaching at Jesuit high school, New Orleans.

Mr. Hugo Tallon, teaching in the high school, Spring Hill college.

Class of 1930

Mr. James Carroll, teaching at Jesuit high school, New Orleans.

Mr. Wm. Coyle, teaching in the high school, Spring Hill college.

Mr. John Gonzales, teaching in Jesuit high school, New Orleans.

Mr. James Gormley, teaching in the high school, Spring Hill college.

Mr. James Hatrel, teaching in the Jesuit high school, New Orleans.

Mr. Gerard Herrbach, teaching at Tampa college, Tampa, Fla.

Mr. Jerome Mullin, teaching at Loyola univ., New Orelans.

Mr. Harvey Rockwood, teaching in the high school, Spring Hill college.

Mr. Edward Shields, teaching in the Jesuit high school, New Orleans.

Tacoma

BELLARMINE HIGH SCHOOL

Dramatics

Under the direction of Fr. Joseph Lynch, "It Pays to Advertise" was presented by the Bellarmine high school dramatic society on December 19 at St. Leo's auditorium.

Surroundings Beautified

The beauty of the surroundings of Bellarmine high school will be greatly enhanced by the new 27-hole Allenmore golf course which Messrs. Allen and Dinsmore of Tacoma are constructing just across Union avenue directly in front of the Bellarmine buildings. The lawns will be completed by June.

Fr. James Lyons

Fr. James J. Lyons conducted the Bellarmine students' annual retreat in the latter part of November. The Bellarmine high school paper remarks: "The retreat was considered one of the most successful ever made at this school. Father Lyons proved to be a wonderful speaker, holding the interest of the students during the entire three days he was here, and making a large number of friends among the students, who expressed their desire to have him return again next year."

Missoula

Christmas Services

More than 900 crowded into St. Francis Xavier's church for midnight mass, and many had to be turned away. Practically all received communion. Fr. Augustine J. Krebsbach, pastor, was celebrant; Fr. Maurice Meagher of Gonzaga, deacon; Fr. William J. Benn, subdeacon. A splendid choir of 25 voices sang Kalliwoda's mass. Fr. Meagher preached the sermon.

Fr. Meagher sang the 10:30 high mass Christmas morning, and Fr. Benn gave the sermon. The mass was very well attended.

Parish Bazaar

About $1200 was realized from the carnival conducted by the men of the parish in the Loyola auditorium, November 19, 20 and 21. The money was raised to meet the current expenses of the parish.

Dramatics

Three one-act plays were presented by the boys of St. Francis Xavier parochial school in the Loyola auditorium November 24. The proceeds were used to buy two spot-lights for the stage, which in the past were rented from the university of Montana.

Deaths in the Provinces Of The United States

Fr. Philip M. Finegan, November 16, Baltimore, Md. (Md.-N. Y.)

Fr. Peter W. Leonard, November 29, Buffalo, N. Y. (Md.-N. Y.)

Fr. Jerome S. Ricard, December 8, Santa Clara, Calif. (Calif.)

Fr. Andrew de Monsabert, December 11, New Orleans La. (N. O.)

Bro. Peter Griffa, December 16, Spokane, Wash. (Calif.)

Fr. Aloysius Robaut, December 18, Holy Cross, Alaska. (Calif.)

Fr. Patrick Joyce, December 19, Augusta, Ga. (N. O.)

Fr. Anthony Arnalot, January 8, Phillippine Islands. (Md.-N. Y.)

Bro. Joseph Prince, January 8, St. Ignatius, Mont. (Calif.)

Fr. Vincent Siepke, January 9, Mundelein, Ill. (Chi.)

Bro. William Braun, January 15, Holy Rosary mission, S. D. (Mo.)

Bro. Joseph Mandala, January 29, Pendleton, Oregon. (Calif.)